

**VILLAGE OF MATTAWAN
REGULAR COUNCIL MEETING**

SEPTEMBER 22, 2025

AGENDA

1. CALL TO ORDER @ 7:00 PM

2. PLEDGE OF ALLEGIANCE.

3. ATTENDANCE:

4. WELCOME TO PUBLIC

5. ANNOUNCEMENT OF MEETING BEING RECORDED

PRESENTATION FROM DAN HUTCHINS WITH THE VAN BUREN DISTRICT LIBRARY

6. ADDITIONS TO AGENDA

7. APPROVAL OF THE AGENDA

8. APPROVAL OF THE MINUTES FROM MEETING AND CLOSED SESSION OF
SEPTEMBER 8, 2025

9. BILLS TO BE APPROVED IN THE AMOUNT OF \$ 96,120.12

10. LIMITED PUBLIC COMMENT ON ANY AGENDA ITEM

11. BOARD AND COMMITTEE REPORTS

A. FINANCE COMMITTEE – CHAIR STREETER

No meeting, no report

B. COMMUNICATIONS COMMITTEE – CHAIR DANIEL

No meeting, no report

C. DPW COMMITTEE – CHAIR MCLEAN

No meeting, no report

D. LAW ENFORCEMENT COMMITTEE – CHAIR GURLEY

No meeting, no report

E. PARKS & RECREATION COMMITTEE – CHAIR MONROE

Meeting 9/22/2025

F. POLICY & PERSONNEL COMMITTEE – CHAIR BEGEMAN

Meeting 9/16/2025

G. ZONING AND ORDINANCE COMMITTEE – CHAIR STUUT

No meeting, no report

H. PLANNING COMMISSION LIAISON REPORT – LIAISON STREETER

No meeting, no report

I. DDA COMMITTEE – CHAIR ROB BROOKS

Meeting 9/16/2025

J. KATS – MANAGER MCGREW

No Meeting, no report

12. STAFF REPORTS

A. POLICE DEPARTMENT REPORT– *Chief Mansfield*

B. CLERK’S REPORT – *Clerk Storm-Artis*

C. ENGINEER’S REPORT - *Engineer Woodhams*

D. ATTORNEY’S REPORT – *Attorney Graham*

13. OLD BUSINESS

A. POLICE DEPARTMENT SERVER

B. WATER COMPLIANCE UPDATE – Manager McGrew

14. NEW BUSINESS

A. KURITA/TONKA WATER BUDGET AMENDMENT

591-554-81840 Previous \$0.00 Amended \$ 414,000.00

591-001-69900 Previous \$10,000.00 Amended \$ 424,000.00

Bid of \$413,640.00 Approved on 9/23/2024 originally budgeted for 24-25 Fiscal Year

B. APPROVE INVOICE FOR KURITA/TONKA WATER FOR \$372,276.00

C. WELL #3 PUMP OVERHAUL FROM PEERLESS MIDWEST FOR \$31,312.00

D. APPROVE INVOICE FROM AR ENGINEERING IN THE AMOUNT OF \$5,000.00
FOR MS4 PROJECT

15. COMMUNICATIONS

Community Trail Meeting Notice – Antwerp Township Hall October 1st at 6:30 PM
Van Buren District Library Program and Millage Renewal Information

16. COMMENTS FROM VISITORS

17. COMMENTS FROM COUNCIL

18. ADJOURNMENT @