

**VILLAGE OF MATTAWAN
24221 FRONT AVE.
MATTAWAN, MI 49071
REGULAR COUNCIL MEETING**

FEBRUARY 23, 2026

AGENDA

1. CALL TO ORDER @ 7:00 PM
2. PLEDGE OF ALLEGIANCE.
3. ATTENDANCE
4. WELCOME TO PUBLIC
5. ANNOUNCEMENT OF MEETING BEING RECORDED
6. OPEN PUBLIC HEARING TO RECEIVE PUBLIC COMMENT ON THE POLICE SPECIAL ASSESSMENT MILLAGE
7. COMMENTS FROM PUBLIC
8. CLOSE PUBLIC HEARING
9. CONSENT AGENDA
 1. Amended Council Meeting Minutes of January 26, 2026
 2. Regular Council Meeting Minutes of February 9, 2026
 3. Special Council and Closed Session Meeting Minutes of February 16, 2026
 4. Bills in the amount of \$ 56,886.28
10. ADDITIONS TO AGENDA
11. APPROVAL OF THE AGENDA
12. LIMITED PUBLIC COMMENT ON ANY AGENDA ITEM
13. BOARD AND COMMITTEE REPORTS
 - A. DDA – *Chair Brooks*
Meeting 2/17/2026 – Minutes included in packet
 - B. PLANNING COMMISSION – *Liaison Streeter*
Meeting 2/18/2026 – Minutes included in packet
14. STAFF REPORTS

- A. ENGINEER’S REPORT - *Engineer Woodhams*
- B. ATTORNEY’S REPORT – *Attorney Graham*
- 15. UNFINISHED BUSINESS
 - A. REVIEW HEADLEY OVERRIDE BALLOT PROPOSAL LANGUAGE
 - B. VILLAGE MANAGER AND DEPARTMENT HEAD REQUEST OFF POLICY
- 16. NEW BUSINESS
 - A. ADOPT RESOLUTION APPROVING THE SPECIAL POLICE ASSESSMENT MILLAGE RATE FOR 2026 TO 2027 FISCAL YEAR
 - B. SEWER RELIEF REQUEST FROM DAWN STEINAGEL FOR PROPERTY AT 52484 NORTH POINT DRIVE FOR LEAK
 - C. APPROVAL FOR CIVICA ENGINEERING INVOICE IN THE AMOUNT OF \$5,125.00 FOR USDA WATERMAIN PROJECT
 - D. APPROVAL FOR CIVICA ENGINEERING INVOICE IN THE AMOUNT OF \$7,858.00 FOR CONCORD FARMS PHASE 4
 - E. WORKFORCE HOUSING
- 17. COMMUNICATIONS
 - Petitions for re-election are available at any time at the Antwerp Township Clerk’s office.
 - Due date is July 21, 2026 at 4:00 PM
 - Members up for reelection
 - Jon Daniel (4-year term)
 - Mason Monroe (4-year term)
 - Terron McLean (4-year term)
 - Jessalyn Stuut (4-year term)
 - Sarah Gurley (2-year term)
 - DDA approved covering the cost of the invoice to complete Parks and Rec master plan.
- 18. COMMENTS FROM VISITORS
- 19. COMMENTS FROM COUNCIL
- 20. ADJOURNMENT @